
MICHAEL PAKALUK



PROFILE

Internationally recognized Aristotle scholar, widely-published philosopher and author, Ordinary Professor of Ethics and Social Philosophy at The Catholic University of America, Ordinary Member of the Pontifical Academy of St. Thomas Aquinas. Husband, father, sportsman, musician. mpakaluk@gmail.com, pakaluk@cua.edu, 7102 Steed Court, Hyattsville, MD 20782

APPOINTMENTS

ORDINARY PROFESSOR OF ETHICS AND SOCIAL PHILOSOPHY, THE CATHOLIC UNIVERSITY OF AMERICA, 2016-PRESENT

PROFESSOR OF PHILOSOPHY, AVE MARIA UNIVERSITY, 2010-2016

PROFESSOR OF PHILOSOPHY AND DIRECTOR OF INTEGRATIVE RESEARCH, INSTITUTE FOR THE PSYCHOLOGICAL SCIENCES, 2008-2010

ASSOCIATE PROFESSOR OF PHILOSOPHY, CLARK UNIVERSITY, 1995-2008

ASSISTANT PROFESSOR OF PHILOSOPHY, CLARK UNIVERSITY, 1988-2008

VISITING PROFESSOR:

BROWN UNIVERSITY (CLASSICS AND PHILOSOPHY), 1998, 2000, 2005

PONTIFICIA UNIVERSITÀ DELLA SANTA CROCE, ROME (PHILOSOPHY), 2009

VISTING SCHOLAR:

CAMBRIDGE UNIVERSITY (CLASSICS), 2003

UNIVERSITY OF ST ANDREWS (PUBLIC PHILOSOPHY), 1997

HARVARD UNIVERSITY (PHILOSOPHY), 2002-2003

EDUCATION

HARVARD COLLEGE, A.B., PHILOSOPHY, 1980 (BURTON DREBEN, SUPERVISOR)
 UNIVERSITY OF EDINBURGH, M. LITT., PHILOSOPHY, 1982
 HARVARD UNIVERSITY, PH.D., PHILOSOPHY, 1988 (JOHN RAWLS, SUPERVISOR)

AREAS OF EXPERTISE

Aristotle, Plato, Classical Philosophy, Aquinas, Hume and Scottish Philosophy, Early Analytic Philosophy, Ethics, Political Philosophy, Rawls, Philosophy of Psychology, History of Moral Philosophy, History of Modern Philosophy, Quine, Logic, Philosophy of Logic, Philosophical Logic, 20th Century Catholic Intellectual Renaissance, John Henry Newman, Professional Ethics, Catholic Social Thought

PUBLICATIONS–BOOKS–PHILOSOPHY

Moral Psychology and Human Action in Aristotle (with Giles Pearson), Oxford University Press, 2011.

Aristotle's Nicomachean Ethics: An Introduction, Cambridge University Press, 2005.

Translated into Portuguese as, *A Ética a Nicomaco: Uma chave de leitura*, Petrópolis, Brazil: Editora Vozes, 2020.

Nicomachean Ethics VIII and IX, translation with commentary, Clarendon Aristotle Series, 1998.

Other Selves: Philosophers on Friendship, Hackett, 1991.

PUBLICATIONS–BOOKS–PROFESSIONAL ETHICS

Accounting Ethics ... and the Near Collapse of the World's Financial System, with Mark Cheffers, Allen David Press, 2011

Understanding Accounting Ethics, 2nd edition, with Mark Cheffers, Allen David Press, 2007 (translated into Japanese, Spanish, and Serbian)

PUBLICATIONS–BOOKS–GENERAL READERSHIP

Mary's Voice in the Gospel According to John, Regnery Gateway, 2021

The Memoirs of St. Peter, Regnery Gateway, 2019.

The Appalling Strangeness of the Mercy of God, Ignatius Press, 2011.

PUBLICATIONS–PAPERS–CLASSICAL PHILOSOPHY

"Civic Friendship: Lessons from Aristotle," in Trevor Shelley and Carol McNamara, eds., *Renewing America's Civic Compact*, Lexington Books, 2023, chapter 16 (in press).

"Philosophy as a Path of Salvation in the Ancient World," in *Proceedings of the XIX Session of the Pontifical Academy of St. Thomas*, Serge-Thomas Bonino and Guido Mazzotta, eds., Urbiana University Press, 2020, pp. 11-27.

"'Rectification of Appetite' as Education of Desire within 'Moral' Virtue," in *Desire and Human Flourishing: Perspectives from Positive Psychology, Moral Education, and Virtue Ethics*, ed. Magdalena Bosch, Cham, Switzerland: Springer, 2020, pp. 435-450.

"The Obviousness of the Kalon in Aristotle's Ethics," in *Beauty and the Good: Past Interpretations and Their Contemporary Relevance*, Alice Ramos, ed., Catholic University Press, 2020, pp.72-92.

"Emotions in Aristotle's Ethics," in *Proceedings of the XVIII Session of the Pontifical Academy of St. Thomas*, Serge-Thomas Bonino and Guido Mazzotta, eds., Urbiana University Press, 2019, pp. 29-46.

"Natural Inclinations in Aquinas' Account of Natural Law," in *Natural Law Today: The Current State of the Perennial Philosophy*, ed. C. Wolfe and S. Brust, Lexington, 2018, pp. 19-32.

"Contempt in Classical Philosophy," in *The Moral Psychology of Contempt*, ed. Michelle Mason, Rowman and Littlefield, 2018, pp. 17-36.

"Aristotle on God as Creator," in *Proceedings of the XVII Session of the Pontifical Academy of St. Thomas*, Serge-Thomas Bonino and Guido Mazzotta, eds., Urbiana University Press, 2018, pp. 29-46.

"Aristotle" in the *Cambridge History of Moral Philosophy*, ed. Jens Timmermann and Sacha Golob, Cambridge University Press, 2017, pp. 42-56.

"Reading Aristotle," in James Warren and F.C.C. Sheffield, eds., *The Routledge Companion to Ancient Philosophy*, Routledge, 2018.

"Structure and Method in Aquinas's Appropriation of Aristotelian Ethical Theory", in Tobias Hoffmann, Jörn Müller, and Matthias Perkams, eds., *Aquinas and the Nicomachean Ethics*, Cambridge University Press, 2015.

"Aristotle on Human Rights," *Ave Maria Law Review*, vol. 10.1, Spring 2012.

"Mixed Actions and Double Effect", in Michael Pakaluk and Giles Pearson, eds., *Moral Psychology and Human Action in Aristotle*, Oxford University Press, 2011, pp. 211-32.

"The Unity of the Nicomachean Ethics," in Jon Miller, ed., *Aristotle's Nicomachean Ethics: A Critical Guide*, Cambridge University Press, 2013.

"Aristotle, Natural Law, and the Founders," on the NEH supported website, *Natural Law, Natural Rights, and American Constitutionalism*, <http://www.nlnrac.org/classical/aristotle>.

"The Ultimate Final Argument," *Review of Metaphysics*, 63.3, 643-677, 2010.

"The Great Question of Practical Truth—and a Diminutive Answer," *Acta Philosophica*, 19.1, 2010. 145-59.

"*Epieikeia* in Aristotle's Ethics: Response to Francesca Piazza: La Virtù di Emone, Riflessioni sull' *epieikeia* greca," *Aevum Antiquum*, 2009.

"Friendship," in Georgios Anagnostopoulos, ed., *Blackwell Companion to Aristotle*, Wiley-Blackwell, 2009, pp. 471-82.

"Aristotle's Ethics", in M.L. Gill and P. Pellegrin, eds., *Blackwell Companion to Ancient Philosophy*, Blackwell, 2006, 374-392.

"Socratic Magnanimity in the *Phaedo*," *Ancient Philosophy*, Spring 2004, 101-117.

"The Meaning of Aristotelian Magnanimity," *Oxford Studies in Ancient Philosophy*, Spring 2004, pp. 241-275.

"Degrees of Separation in the *Phaedo*," *Phronesis*, vol. 48, 2003, pp. 1-27.

"On an Alleged Contradiction in Aristotle's *Nicomachean Ethics*," *Oxford Studies in Ancient Philosophy*, vol. 20 (spring), 2002, pp. 201-219.

"The Egalitarianism of the *Eudemian Ethics*," *Classical Quarterly*, vol. 48, n. 2, 1998, pp. 411-432.

"Comments on Donald Morrison's 'Unity,'" *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, volume 9, Netherlands: University Press of America, Incorporated, 1995, pp. 157-162.

"EN VIII.9, 1160a14-30," *Classical Quarterly*, 44 (n.s.), 1994, pp. 46-56.

"Political Friendship, Ancient and Modern," in Lee Rouner, ed., *Proceedings of the Boston University Institute for Philosophy and Religion*, 1992-3, University of Notre Dame Press, 197-214.

"Comments on Stephen A. White, 'Natural Virtue and Perfect Virtue in Aristotle'," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, volume 8, Netherlands: University Press of America, Incorporated, 1992, pp. 131-136.

"Friendship and the Comparison of Goods," *Phronesis* 37, 1992, pp. 111-130.

PUBLICATIONS—PAPERS—PHILOSOPHY AND THE HISTORY OF PHILOSOPHY

"The Classical Theory of Natural Law," in Andrew T. Walker and Ryan Anderson, eds. *Natural Law: Five Views on Natural Law*, (Critical Points Series), Zondervan (forthcoming, 2024).

"A Philosopher," in J. Velez, ed. John Henry Newman, *A Guide, The Catholic University of America Press*, 2022.

"Away from Omelas," in T. Borland and A. Hillman, eds., *Dissenting Philosophers*, Rowman and Littlefield, 2022.

"The Duty to Refuse in Dignitatis Personae," with Peter Morin, MD, *SSRN*, November 18, 2021, SSRN ID 3929111.

"Reading John Henry Newman," *Newman Rambler: Faith, Culture and the Academy*, April 4, 2021.

"Two Conceptions of Natural Law," *Divinitas, rivista internazionale di ricerca e di critica teologica*, 2021, pp. 319-336.

"The Contemporary Reception of St. Thomas on Law and Politics," in Matthew Levering and Macus Plested, eds., *The Oxford Handbook of the Reception of Aquinas*, Oxford: Oxford University Press, 2021.

"On What a Theory of Natural Law is Supposed to Be," *Revista Persona y Derecho* (Law Review of the University of Navarre), no. 82, 2020, pp. 167-200.

"The Meaning of Sex Differences and Marriage in Maritain," in Heidi Giebel, ed., *The Things that Matter: Essays on the Later Work of Jacques Maritain*, The Catholic University of America Press, 2018.

"From Natural Law to Natural Rights in John Locke," in *The Modern Turn*, The Catholic University of America Press 2017, pp. 89-111.

- "A Glance at the Face of God," in *The Religious Philosophy of Roger Scruton*, Peter J. Bryson, ed., Bloomsbury, 2016, pp. 89-96.
- "The Significance of Sports," chapter 5 in *An American Life: Essays Dedicated to Michael Novak*, ed. Elizabeth C. Shaw, Sapientia Press, 2015, pp.61-69.
- "Writing from Left to Right," chapter 7 in *An American Life: Essays Dedicated to Michael Novak*, ed. Elizabeth C. Shaw, Sapientia Press, 2015, pp. 83-90.
- "Is the New Natural Law Thomistic?" *National Catholic Bioethics Quarterly*, June 2013, pp. 57-67.
- "The Light of the Truth of the Gospels for the Common Good," *Proceedings of the XIII Plenary Session of the Pontifical Academy of St. Thomas Aquinas, Credere, amare e vivere la verità*, 21-23 June 2013 (Vatican City: Libreria Editrice Vaticana, 2014), pp. 183-193..
- "Some Observations on Natural Law," *Diametros* 38, December 2013, pp. 153-175.
- "The Liberalism of John Rawls: A Brief Exposition", in C. Wolfe and J. Hittinger, eds., *Liberalism at the Crossroads: An Introduction to Liberal Political Theory and Its Critics*; Rowman and Littlefield, substantially revised, 2nd edition, 2003, 1-20.
- "A Defense of Scottish Commonsense," *Philosophical Quarterly* , vol. 52, 2002, 151-168. (Reprinted in John Haldane and Stephen Read, eds. *The Philosophy of Thomas Reid: A Collection of Essays*, Blackwell, 2003.)
- "Natural Law and Civil Society," in Simone Chambers and Will Kymlicka, eds., *Alternative Conceptions of Civil Society*, Princeton University Press, 2001, 131-150.
- "Is the Common Good of Political Society Limited and Instrumental?" *Review of Metaphysics*, vol. 55, 2001, pp. 799-816.
- "The Interpretation of Bertrand Russell's Gray's Elegy Argument," in A. Irvine and G. Wedeking, eds. *Bertrand Russell and Analytic Philosophy*, University of Toronto Press, 1993, 37-65.
- "The Doctrine of Relations in Russell's Principles of Mathematics," *Tópicos*, Spring 1992, 153-182.
- "Quine's 1946 Lectures on Hume," *Journal of the History of Philosophy*, 27, 1989, pp. 445-459.
- "Cleanthes' Case for Theism," *Sophia*, 27, pp. 11-19, April 1988.
- "Philosophical 'Types' in Hume's Dialogues," in V. Hope, ed., *Philosophers of the Scottish Enlightenment*, Edinburgh University Press, 1984, 116-132.

PUBLICATIONS–PAPERS, WHITE PAPERS, COMMENT LETTERS IN
ACCOUNTING AND ACCOUNTING ETHICS RELATED AREAS

Robert Warren and Michael Pakaluk, "Law Enforcement Agencies and Corporate Fraud," in *Corporate Fraud Exposed: A Comprehensive and Holistic Approach*, edited by H. Kent Baker, Lynnette Purda, and Samir Saadi, Emerald Publishing Ltd, Bingley, UK, 2020, pp. 299-320.

"The Illusion of Insight in an Extended Auditor's Report," March 16, 2017, SSRN no. 2934682.

"Extended Auditor's Reports in 2014 FTSE 100 Statutory Filings: The Brave New World of Audit Reporting," (with Bob Kueppers, CPA, and John Pakaluk, CPA), *Audit Analytics White Paper*, December, 2016.

"Expanded Audit Reports in FTSE 100 Companies, 2013-2015: How Reports Change with Change of Auditor," *Audit Analytics White Paper*, December 2015.

Comment letter to the PCAOB regarding Rulemaking Docket No. 037–Concept Release on Auditor Independence and Audit Firm Rotation (with Mark Cheffers), April 11, 2012, https://pcaob-assets.azureedge.net/pcaob-dev/docs/default-source/rulemaking/docket037/642_markcheffers_michaelpakaluk.pdf?sfvrsn=fc60acd3_0.

Comment letter to the SEC regarding the proposed amendments to Regulation D, Form D, proposed in Release 33-9416, September 23, 2013, <https://www.sec.gov/comments/s7-06-13/s70613.shtml>.

"Reply to Karpoff et al. (2012), 'A Critical Analysis of Databases Used in Financial Misconduct Research'," August 8, 2012, SSRN no. 2127460.

Comment letter to the SEC regarding the Roadmap to IFRS convergence, April 7, 2009, <https://www.sec.gov/comments/s7-27-08/s72708-93.pdf>

PUBLICATIONS–BOOK REVIEWS

M. Malink, *Aristotle's Modal Syllogistic*, in *Bryn Mawr Classical Review*, 2014.03.04.

J. Miller, *The Reception of Aristotle's Ethics*, in *Ethics*, Vol. 124, No. 3 (April 2014), pp. 645-64.

J. Echeñique, *Aristotle's Ethics and Moral Responsibility*, in *Bryn Mawr Classical Review*, 2013.11.42.

- E. Garver, *Aristotle's Politics: Living Well and Living Together*, reviewed in *Australasian Journal of Philosophy*, Volume 92, Issue 1, January 2014, pages 190-192.
- C. Shields, *Aristotle*, reviewed in the *Journal of Hellenic Studies*, 2012.
- E. Salem, *In Pursuit of the Good: Intellect and Action in Aristotle's Ethics*, in *Notre Dame Philosophical Reviews*, 2010.04.06.
- G.E.M. Anscombe, *Faith in a Hard Ground*, reviewed in *New Blackfriars*, July 2010.
- C.C. W. Taylor, *Aristotle, Nicomachean Ethics II-IV*, reviewed in *Classical Review*, 60:1, Fall 2009.
- D. Sedley, ed., *Oxford Studies in Ancient Philosophy*, vol. XVII, Summer 2004, reviewed in *Bryn Mawr Classical Review*, 2006 (3.10).
- R. King, *Aristotle on Life and Death*, reviewed in *Bryn Mawr Classical Review*, 2004 (6.10).
- D. Sedley, ed., *Oxford Studies in Ancient Philosophy*, Volume XVII, 1999, reviewed in *Bryn Mawr Classical Review*, 2001 (7.22).
- R. Weiss, *Socrates Dissatisfied*, reviewed in *Bryn Mawr Classical Review*, 2000 (6.25).
- J. Howland, *The Paradox of Political Philosophy*, reviewed in *Bryn Mawr Classical Review*, 2000 (2.36).
- A. Tessitore, *Aristotle on Virtue and Politics*, reviewed in *Ancient Philosophy* 18, 1998.
- P. Simpson, *The Politics of Aristotle*, reviewed in *Bryn Mawr Classical Review*, 1998 (1.21).
- M. McPherran, *The Religion of Socrates*, reviewed in *Bryn Mawr Classical Review*, 1997 (12.11).
- S. P. Menn, *Plato on God as Nous*, reviewed in *Bryn Mawr Classical Review*, 1997 (12.12).
- P. Vander Waerdt, *The Socratic Movement*, reviewed in *Ancient Philosophy* 17, 1997.
- O. Leaman, ed. *Friendship East and West: Philosophical Perspectives*, reviewed in the *Times Literary Supplement*, March 21, 1997.
- A. Kenny, *Aristotle on the Perfect Life*, reviewed in *Ancient Philosophy* 15, 1995.
- D. Spadafora, *The Idea of Progress in Eighteenth-Century Britain*, reviewed in *Review of Metaphysics*, 45, 1991.
- A. Price, *Love and Friendship in Plato and Aristotle*, in *Mind* 1990.
- Anthony Flew, Donald Livingston, George I. Mavrodes, and David Fate Norton, *Hume's Philosophy of Religion*, in *Bulletin of the Hume Society*, Fall, 1989, p. 6.

PRESENTATIONS AND LECTURES

"How Public Choice Economics Can Inform Catholic Social Thought," Southern Economic Association, November 21, 2022.

"Lessons from Aristotle's *Ethics*," Thomas Aquinas College East Coast, Northfield, Massachusetts, November 11, 2022.

"Four Practical Lessons of Aristotle's *Ethics*," Eric Voegelin Institute, Louisiana State University, Baton Rouge, April 27, 2022.

"Prospects for Shared Rationality," Department of Philosophy and Religion, Hillsdale College, April 7, 2022.

"Limits on Methodological Individualism," with Catherine R. Pakaluk, Public Choice Society, Nashville, Tennessee, March 11, 2022.

"Cooperation, Formal and Material," Seminar on Professional Ethics, Elmbrook Center, Cambridge, Mass., March 5, 2022.

"John Henry Newman on the Development of Doctrine," Thomistic Institute, Hillsdale College, Hillsdale, MI.

"Remarks on Aristotelian Civic Friendship," in conference on "Renewing America's Civic Compact," School of Civic and Economic Thought and Leadership (SCETL), Arizona State University, Tempe, AZ, February 25-26, 2022.

"The Gospel of St. John," Honors Program Distinguished Lecture Series, Providence College, Providence, RI, November 12, 2021.

"How to Teach Business Ethics," Colloquium, Providence College, November 12, 2021.

"The *De Incarnatione* of St. Athanasius," three seminars, St. Louis Abbey (in conjunction with Portsmouth Abbey), St. Louis, Missouri, November 5-7, 2021.

"The 20th Century Catholic Intellectual Renaissance," Thomistic Institute, University of Maryland, College Park, Maryland, October 26, 2021.

"Why I Am a Catholic," Thomistic Institute, University of North Texas, Denton, Texas, October 14, 2021.

"Comments on Andy Yuengert, 'Catholic Social Teaching and Economics in Dialog: The Problem of Virtue,'" CREDO Economics and CST Virtual Workshop, Lumen Christi Institute, 10 September 2021.

"On the Wrongness of the Possession and Use of Fetal Cell Lines Derived from Abortion," Department of Philosophy, Ave Maria University, April 15, 2021.

"Confidentiality," Elmbrook Center Seminar on Professional Ethics, Cambridge, Massachusetts, March 5, 2020.

"Aristotle's Methods of Ethics: *Nicomachean Ethics*, I.4," International Aristotle Workshop, Université catholique de Louvain, Louvain, Belgium, Feb. 13, 2020.

"Aristotle on Liberty: Friend or Foe?" George Fox University, Newberg, Oregon, Feb. 6, 2020.

"Introduction to John Henry Newman," Thomistic Institute, Columbia University, Nov. 18, 2019.

"Love a Unitive and Binding Force: *Nicomachean Ethics* IX.3," International Aristotle Workshop, Charles University, Prague, Czech Republic, Oct. 17, 2019.

"Introduction to John Henry Newman," Thomistic Institute, New York University, October 10, 2019.

"Philosophy as a Path of Salvation in the Classical World," Pontifical Academy of St. Thomas Aquinas, Vatican City, Rome, June 14, 2019.

"Virtue's Role in Civic Prosperity and Leo XIII and Adam Smith," Ciocca Scholars Conference, "Adam Smith Meets Leo XIII," The Catholic University of America, April 13, 2019.

"Grisez' Critique of Aquinas on the Ultimate End of Human Life," Thomistic Institute, Duke University, April 11, 2019.

"Aristotle on the Three Species of Friendship," Aristotle Workshop, Union College, New York, October 18, 2018.

"What Natural Law is Meant to Be," Scherer Lecture, University of Dallas, March 22, 2018.

"The *Kalon* in Aristotle's Ethics: Preliminary Considerations," Ancient and Medieval Aesthetics Workshop, Boston College, Aug 3, 2017.

"Aristotle on God as Creator," Pontifical Academy of St. Thomas Aquinas, Vatican City, Rome, June 17, 2017.

"Puzzles of Condolence: Why We are Pleased When a Friend Shares Our Sorrow," Aquinas Institute, Blackfriars, Oxford, May 20, 2017.

"Aristotelian Friendship," Trinity Seminar, Christ Church College, Oxford, May 19, 2017.

"Book VIII of the *Nicomachean Ethics*," Conference on "Unfettering Philosophy: Reading Aristotle's 'Ethics' in the 21st Century," part of the Millennial Classics Series, in the Department of Politics, sponsored by the Voegelin Institute and the Roger Hadfield Ogden Honors College, Louisiana State University, Baton Rouge, Louisiana, March 31, 2017.

"Why the *Nicomachean Ethics* is a 'Great Book'," Keynote Address, Conference on "Unfettering Philosophy: Reading Aristotle's 'Ethics' in the 21st Century," Millennial Classics Series, in the Department of Politics, sponsored by the Voegelin Institute and the Roger Hadfield Ogden Honors College, Louisiana State University, Baton Rouge, Louisiana, March 31, 2017.

"Conscience," Elmbrook Center Seminar on Professional Ethics, Cambridge, Massachusetts, March 4, 2017.

"Identification and Identity in Aristotelian Friendship," Fall Lecture Series on Friendship, School of Philosophy, The Catholic University of America, September 30, 2016.

"Aristotle on Justice," Prague Aristotle Workshop, Charles University, Prague, Czech Republic, September 14-17, 2016.

"The Founders and Aristotle," Honors College Lecture Series, University of South Alabama, Mobile, Alabama, April 15, 2016.

"The Meaning of Sex Differences and Marriage in Maritain," Plenary Session, American Maritain Association annual conference, Fordham University, Lincoln Center, New York, February 27, 2016.

Response to Thomas Pink, "Law and the Normativity of Obligation," Department of Philosophy, Ave Maria University, December 8, 2015.

"Aristotle a Living Authority for the American Founders," Torrey Honors Institute Lecture Series, Biola University, November 9, 2015.

"Aristotle on Anger," Honors Seminar, Biola University, Los Angeles, November 9, 2015.

"Aristotle on Mildness," Aristotle Workshop, Union College, Schenectady, New York, October 16, 2015.

"The Consistency of Rawlsian Liberalism with the Public Philosophy of the Founders," American Political Science Association Meeting, San Francisco, September 4, 2015.

"The Significance of the *Kalon* in Aristotle's Ethics," Rice University, Houston, April 10, 2015.

"Aristotle on the Missing Sense," University of St. Thomas, Houston, April 9, 2015.

"Aristotle on the Missing Sense," Research Seminar in Ancient Philosophy, Department of Philosophy, University of São Paulo, São Paulo, Brazil, April 2, 2015

"The Significance of the *Kalon* in Aristotle's Ethics," Research Seminar in Ancient Philosophy, Department of Philosophy, University of São Paulo, São Paulo, Brazil, March 31, 2015.

"Aristotle a Living Authority for the American Founders," Pembroke College, Oxford, England, March 18, 2015.

"The Significance of the *Kalon* in Aristotle's Ethics," Aristotle Workshop, Catholic University of Louvain, Louvain-la-Neuve, Belgium, December 19-21, 2014.

"The Declaration of Independence as a Paradigm of Appeals to Natural Law," James Wilson Seminar on Jurisprudence and Natural Law, Washington, DC, May 3, 2014.

"A Glance at the Face of God", conference on Roger Scruton on "The Sacred," McGill University, Montreal, April 12-13, 2014.

"The Common Good of Humanity," Plenary Session of the Pontifical Academy of St. Thomas Aquinas, Vatican City, June 21-22, 2013.

"*Nicomachean Ethics* 1174b14-1175a3," Workshop on Pleasure in the *Nicomachean Ethics*, Catholic University of Louvain, Louvain-la-Neuve, Belgium, February 14-15, 2012.

"Aristotle's Doctrine of the Mean Reconsidered," conference "In the Footsteps of the Ancients" in honor of Sarah Waterlow Broadie, St. Andrews University, St. Andrews, Scotland, Nov. 5-6, 2011.

"The Family as Containing the *Archai* of Political Society," Wheatley Institution, Brigham Young University, September 15, 2011.

"From Natural Law to Natural Rights in John Locke," Fall Lecture Series, "The Modern Turn," The Catholic University of America, Washington, D.C., November 12, 2010.

"The Appeal to Nature and the Household in Aristotle, *Politics I*," 10th Philosophy in Assos Conference, Assos, Turkey, June 29, 2010.

"The Definitional Priority of Agent to Act," conference on Aristotle's *Nicomachean Ethics*, Book VI: Intertwining Interpretations, University of Patras, Department of Philosophy 10th Anniversary Conference, Patras, Greece, June 26, 2010.

"Neuroscience and Friendship," Newman Lecture Series, Potomac Institute, Arlington, Virginia, May 21, 2010.

"The Sixth and Seventh Ways," Thomistic Studies Colloquium, Institute del Verbo Incarnato (IVE), Washington D.C., March 12, 2010.

"Natural and Conventional Justice in *Nicomachean Ethics* V.7," Campus Martius Seminar, Acton Institute, Rome, Italy, 28 May 2009.

"The Individuation of the Virtues in Aristotle's *Ethics*," 'White Russians' Seminar, Pontifical Gregorian University, Rome, Italy, 20 May 2009.

"The Great Question—and a Diminutive Answer: On 'Practical Truth' in Aristotle," Faculty of Philosophy, Pontifical University of the Holy Cross, Rome, Italy, 23 April 2009.

"Practical Truth in Anscombe and Aristotle," International Conference on Aristotle's *Nicomachean Ethics*, book VI, University of Sao Paulo, Brazil, 15-17 October 2008.

"*De Anima* 404b7-30: Cognition as a Mark of the Soul," Mayweek Seminar, Faculty of Classics, Cambridge University, 27 May 2008.

"Observations on the Right to Property," Conference on Competition and the Free Market, Hayek Society, University of Vienna, 5 May 2008.

"Necessitation and Double Effect in *Nic. Eth.* III.1," Philosophy Department, University of Maryland, College Park, MD, 18 April 2008.

"To Die For?—Happiness and Aristotelian Courage", Philosophy Department, George Washington University, Washington, D.C., March 28, 2008.

"Reply to 'Aquinas on Judging Injustice'", Eastern Division APA, Baltimore, MD, 29 December 2007.

"Aristotle and the Runaway Chariot Problem," Faculty of Philosophy, Cambridge University, 24 April 2007.

"The Dignity of the Human Person and the Philosophy of John Rawls", Conference on the Philosophical Foundations of Human Dignity, Ralph McInerny Center, Washington, D.C., 3 March 2006.

"The Ultimate Final Argument", Department of Philosophy, University of Cincinnati, 17 November 2006.

"*Magnitudo Animi* in Cicero's *De Officiis*", Mayweek Seminar, Faculty of Classics, Cambridge University, 31 May 2006.

"*De Somniis* 2," Mayweek Seminar, Faculty of Classics, Cambridge University, 1 June 2005.

"Aristotle and Moral Absolutes" Department of Philosophy, Universidad Panamericana, Mexico City, 28 January 2005.

"The Meaning of Aristotelian Magnanimity," Department of Philosophy, University of Texas at Austin, 2 March 2004; and B Club, Faculty of Classics, Cambridge University, 12 May 2003.

"Plato, *Alcibiades I*", New York University, New York City Colloquium in Ancient Philosophy, New York, New York, 11 October 2003.

"*De Sensu* 4," Mayweek Seminar, Faculty of Classics, Cambridge University, 28 May 2003.

"'Silencing' in Platonic Ethics", Eighth Annual Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, Arizona, 23 February 2003.

"The Ultimate Final Argument", Conference on Mind and Nature in the Ancient World, University of California, Davis, 4 October 2002.

"Degrees of Separation in the *Phaedo*", 25th Annual Workshop in Ancient Philosophy, University of Texas, Austin, 23 March 2002.

"Reply to Stephen Gardiner on 'Basic and Non-Basic Virtues'", American Philosophical Association, Pacific Division Meeting, San Francisco, CA, 31 March 2001.

"Commentary on Jennifer Whiting," Boston Area Colloquium in Ancient Philosophy, Boston College, 30 November 2000.

"*Nicomachean Ethics* VIII.1-7," New York City Colloquium in Ancient Philosophy, New York University, New York, New York, 14 October 2000.

"Commentary on John Sisko," Boston Area Colloquium in Ancient Philosophy, Brown University, 16 March 2000.

"The Development of John Rawls' Political Philosophy," Conference on Law and Religion, Centre for Renewal in Public Policy, Chateau Montebello, Quebec, 15-18 October 1999.

"Is There a Specifically Political Common Good in Aquinas?" Conference on the Common Good, University of Notre Dame Law School, 8 November 1997.

"Aristotle on Reflective Perception and Friendship: Nicomachean Ethics IX.9", Brown University Department of Classics, 16 April 1997.

"Plato's *Lysis* and Platonic *lysis*," Society for Ancient Greek Philosophy, Annual Meeting, Binghamton, New York, 22 October 1995.

"How the Problem of Egoism and Altruism Appeared to Aristotle," Brown University Philosophy Department, 20 April 1995.

"Eudemian vs. Nicomachean Friendship," Society for Ancient Greek Philosophy, Binghamton, New York, 23 October 1993.

"Romantic Individualism: The Role of Individuality in Liberal Political Theory", Conference on Problems of Contemporary Liberalism, American Public Philosophy Institute, Princeton University, 6 June 1992.

"Must All Relations Be Dyadic?" Annual Meeting of the American Catholic Philosophical Association, San Diego, CA, 28 March 1992.

"Comments on Stephen A. White, 'Doing Fine in Seeking Good: Aristotle on Virtuous Motives,'" Boston Area Colloquium in Ancient Philosophy, Boston College, 6 February 1993.

"The Interpretation of Bertrand Russell's Gray's Elegy Argument," Conference on "Bertrand Russell and the Rise of Analytic Philosophy," University of British Columbia, Vancouver, Canada, June 1991.

"Quine's Lectures on Hume," Hume Society Conference, University of Iceland, Reykjavik, Iceland, August 1984.

EDITORIAL CONSULTING

American Catholic Philosophical Quarterly

Ancient Philosophy

Archiv für Geschichte der Philosophie

Australasian Journal of Philosophy

Blackwell

Cambridge University Press

Canadian Journal of Philosophy

Catholic University of America Press

Classical Bulletin

Classical Philology

Cornell University Press

Dialogoi: Ancient Philosophy Today

Dialogue: Canadian Philosophical Review

European Journal of Philosophy

Fairleigh Dickinson University Press

Forum Philosophicum (University Ignatium in Krakow)

History of Political Thought Journal

Hume Studies

Idealistic Studies

Journal of Business Ethics

The Journal of Ethics

Journal of Forensic and Investigative Accounting

Journal of Moral Philosophy

Journal of Philosophical Research

Journal of Social Ontology

Mnemosyne

Modern Theology

Mind

Noûs

Oxford Studies in Ancient Philosophy

Oxford University Press

Pacific Philosophical Quarterly

Philosophical Quarterly

Philosophy and Phenomenological Research

Phoenix

Review of Politics

Routledge

Southern Journal of Philosophy

Synthese

Topics

WW Norton & Company

COURSES (SELECT)

Political Philosophy, The 20th Century Catholic Intellectual Renaissance, History of Ancient Philosophy, Aristotle Seminar, Problems from Aristotle, Aristotle's *De Anima* (in Greek), Aristotle's *Categories* (in Greek), Aristotle's *Nicomachean Ethics* (in Greek), Plato Seminar, Plato's *Phaedo*, Plato's *Republic*, Plato's *Sophist*, Plato's *Gorgias* (in Greek), Aristotle's *Ethics*, Arguments from Aristotle, Aristotle's Psychology, History of Medieval Philosophy, Metaphysics, Metaphysics in Latin, Analytic Metaphysics, Hume Seminar, History of Modern Philosophy, John Locke, Origins of Analytic Philosophy, Philosophy of Logic, Introduction to Logic, Intermediate Logic, Single Variable Calculus, Philosophy of Language, The Ordinary Language Philosophy of J.L. Austin, Contemporary Moral Theory, Law and Morality, The Philosophy of John Henry Newman, Philosophy of Human Nature, Contemporary Moral Problems, Accounting Ethics, Accounting Theory, Business Ethics, Political Economy, Microeconomics, Macroeconomics, Markets and Prosperity, Justice and Social Justice

POPULAR WRITING

Hundreds of opinion pieces in *First Things*, *Crux*, *Crisis*, *The Catholic Thing*, *Catholic Answers*, *Our Sunday Visitor*, *Law & Liberty*, *The Boston Pilot*

ACADEMIC AND INSTITUTIONAL SERVICE

The Catholic University of America

Acting Dean, Busch School of Business (2018-19)

Dean of Faculty (Associate Dean), Busch School of Business (2017-18)

Academic Integrity Committee (2016-17)

Faculty Adviser, Anscombe Society (2017-present)

American Catholic Philosophical Association

Executive Committee, (2018-present)

International Aristotle Workshop

Program Committee and Co-Director, (2013-present)

Friends of St. Thomas Aquinas

(a not for profit Nevada corporation)

Founding Director (2019-2020)

Pontifical Academy of St. Thomas Aquinas

Director of Fiscal Sponsorship under the Knights of Columbus Charitable Foundation

Ave Maria University

Chairman (Philosophy Department) (2010-16)

Academic Affairs Committee (2012-14)

Committee of Chairs (2010-16)

Faculty Adviser (Gyrene Gazette; Philosophy Club; In Vino Sanitas; Anscombe Society) (2012-16)

Center for Cultural Renewal, Korcula Institute, Korcula, Croatia

Professor (2009-12)

Boston Area Colloquium in Ancient Philosophy (BACAP)

Director (1993-2008)

Neuwaldegg Institute, Schloss Neuwaldegg, Vienna, Austria

Dean of Faculty (2005-8)

Clark University (1988-2008)

Admissions Committee

University Judicial Board

College Board

Honorary Degree Committee

THOMISTIC INSTITUTE

Classical versus Modern Ethics, Queens University, Ontario, Canada, March 6, 2023

What Study Means for a Christian, University of Kansas, February 23, 2023

Why I Am a Catholic, University of Arizona, November 1, 2022

The Catholic Intellectual Renaissance of the 20th Century, October 26, 2021

Introduction to John Henry Newman, Columbia University, November 18, 2019

Introduction to John Henry Newman, New York University, October 10, 2019

The Ultimate End of Human Life, Duke University, April 11, 2019

Wisdom from Aquinas in the Age of Social Media, US Naval Academy, November 13, 2018

LIBERTY FUND

Freedom and Responsibility in Puccini's *Tosca*, St. Louis, MO, June 20-23, 2023

Publius and the *Federalist Papers*, Jekyll Island, GA, Nov 17-20

The *Telos* of the University, Boston, MA, Sept 29-Oct 2

History of the Concept of Value, Santa Marta, Colombia, July 6-10, 2022

Theories of Human Nature, Greenville, SC, June 23-26, 2022

Carl Menger's *Principles of Economics*, Las Vegas, NV, March 31-April 3, 2022

Religious Liberty in Poulenc's *Dialogues des Carmelites*, Houston, TX, January 15-18, 2022

John Rawls' *Theory of Justice*, 50 Years Later, Miami, FL, November 21-24, 2021

Frank Knight on Risk, Uncertainty, and Profit, February 5-6, 2021

Grotius and the Origins of Natural Law, Cartagena, Colombia, November 28-Dec 2, 2018

ROPKE-WOJTYLA FELLOWSHIP–FACULTY. FELLOW

Colloquium, February 2, 2018

Colloquium, February 10, 2018

Colloquium, October 27, 2018

Colloquium, June 22, 2019

Colloquium, October 23-24, 2020

Colloquium, October 23, 2021

Colloquium, October 29, 2022

JAMES WILSON INSTITUTE–SENIOR FELLOW

Seminar, October 20, 2016

Seminar, November 3-4, 2017

Seminar, January 19, 2017

Seminar, May 3-4, 2019

Seminar, November 1-2, 2019

Seminar, October 16, 2020

Seminar, April 13-14, 2021

Seminar, November 18-19, 2021

Seminar, May 6-7, 2022

COMMUNITY SERVICE

Worcester Public Library, Director (1994-2000)

Abby Kelley Foster Regional Charter School, Worcester, Mass., Founding Trustee
(1996-2002)

AWARDS AND HONORS

Ordinarius, Pontifical Academy of Saint Thomas Aquinas (appointed Dec 8, 2011)

Ave Maria University "Refiner's Fire" Award (for high standards in teaching), 2012

Ave Maria University Faculty Adviser of the Year, 2013

Marshall Scholar, 1980-82

Junior Year Phi Beta Kappa, Harvard College

ACADEMIC REFERENCES

Fr. Kevin Flannery, S.J., Gregorian University
flannery@unigre.it

Fr. Serge-Thomas Bonino, O.P., Angelicum University
stbonino@gmail.com

Professor Max Torres, colleague, Busch School of Business
mbtj@me.com